

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14) (CFA-4) Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPOR

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

Campaign Finance Law committee Classe R micrometers 100 3-14-1-141 and more to extraord to ex-

| ACT AND THE PROPERTY OF THE PR | | 66 fe 10 x 60 cm | and the Albertain | | |
|--|--|---|-----------------------------|--|--|
| Full Name of Committee (as on Statement of Organization) Check if this is a new result. | name | | 737 31 | The distance | |
| JOHN RIDGE | | | | 1911 3/44 14 | |
| Acronym or Abbreviated Name (if any) 3. Com | | mittee Telephone Number | | | |
| Proper without Medit to reduce the second | 1391 |) /3 | - | 387 | |
| 4. Mailing Address (address where all campaign finance correspondence is received) UC | heck if this is | a new add | ress | | |
| | | | Affiliation (if applicable) | | |
| SHERIPAN IND 46069 | D6 | = 14. | | | |
| CANDIDATE INFORMATION (For Candidate's C | STANSON STANSON | Marie Control of the | | | |
| 7. Full Name of Candidate (include any nickname) 8. Party Affiliation or If Independent August 1987 (1987) | | | | t Candidate | |
| JOHN 11106F | P | EM | , | | |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.) | 10. Count | y of Resider | nce | | |
| TOWN COUNCLE DISTES | ACCOMPANIES AND ASSESSMENT ASSESS | THE PERSON NAMED IN | | | |
| TYPE OF REPORT | | DOMESTIC DESCRIPTION | ONVENTION | (CANDIDATES ON | |
| 11. Check one: Pre-Primary Pre-Election Annual Nomination Other | | 10 | heck one: Pre-Conv | ention | |
| Final/Disbands Committee (lines 18, 19, and 20 must be "0") Utgoing Treasurer (within 10 days amend Statement of | d Oceanization! | | Post-Conv | | |
| | or Organization) | | | ZYOS DOJOS DIBLOS POR | |
| 12. Reporting Period: | | COLUI This P | MN A eriod | COLUMN B | |
| From: [-/-07 Through: 4-13-07] | Belof | | | CONTACTOR DESCRIPTION | |
| Cash on hand and investments at the beginning of this reporting period. Cash on hand and investments January 1, current year. | | Was In Street | i dunkok (| | |
| GONTRIBUTIONS AND REGEINTS | | | | USIGS (EINSTERS) | |
| (Note: these amounts include in-kind contributions and loans, as well as cash contributions.) | 100 | Hall control | Mors one o | es de despetat de se des estacións de ses | |
| 15a. Itemized (use Schedule A) | | 0 | | 0 | |
| 15b. Unitemized | | 0 | | 0 | |
| 5c. Add lines 15a and 15b in both columns SUBTOTAL | | 0 | | 0 | |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B | TOTAL | 2 | mer not sure | 0 | |
| EXPENDITURES | A HEALT CAN | | APENDINE. | EEST VIII - NO | |
| (Note: These amounts include in-kind expenditures and loan repayments.) | 615 | Tellione Animal | 河南东市 径 | | |
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C) | | V | | U | |
| 17b, Uniternized | | 0 | | 0 | |
| | BTOTAL | = 47 | 200 | 0 | |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) | TOTAL - | - Q | mad | | |
| 19 Debts OWED BY the committee (use Schedule D) | 100 | 0 | AP | | |
| 20. Debts OWED TO the committee (use Schedule E) | | | | | |